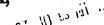
STATE OF SOUTH CAROLINA;

GREENVILLE COUNTY





Know All Men by These Presents:

in the State aforesaid, That I, W. H. Johnson DOLLARS, in consideration of the sum of Sixty-four Hundred (36400.00) und subject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William J. Paloner,

all that lot of land in the city of Greenville, county of Greenville, state of South Carolina, known and designated as Lot No. 1, of Section E, on plat of a revision of a portion of Croftstone Acres recorded in plat book Y page of the E. N. C. Cifice for Greenville County, and having according to a recent survey made by R. M. Dalton, Engineer, July 1955, the following metes and bounds, courses and distances to-wit:

coinning at an iron pin on the southern side of Broughton Drive, the front joint corner of Lots Mos. 1 and 2 of Section E, and running thence with the joint line of soid lots 1. 17-35 1. 128.7 feet to an iron pin corner of Lot Mo. 14; thence with the line of said lot M. 54-51 E. 178.1 feet to an iron pin on the vestern side of Cluell Avenue; thence with the western side of suid Avenue . 1,-35 %. 55 feet to in iron pin; thence with the curve of said Avenue as it intersects with Droughton Drive, the chord of which is N. 62-35 W. 23.2 feet to in iron pin on the south side of Broughton Drive; thence with the south side of sulf stript 3. 72-25 M. 150 feet to the beginning corner.

bing the same property conveyed to grantor by Bert B. Knight and Jean M. Linding the conditated January 4, 1955 recorded in deed volume 515 page 319.

This conveyance is made subject to the mortgage given by M. H. Johnson to the Diction Federal Savings and Loan Association in the amount of 19500.00 recorded in mortaure volume 626 pago **290 .**

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

July Witness the grantor's(s') hand and seal in the year day of of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of









State of South Carolina, Greenville County

Genobia Cox Personally appeared before me

and made oath that She saw the within named grantor(s)

written deed, and that She, with W. W. Hilkins Sworn to before me this _____23____

MWWilker , A. D. 19 55 Notary Public for South Carolina

W. H. Johnson sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth S. Johnson

wife of the within named ... II. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto William J. Maloney, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my har	nd and seal this_23
•	
May of the	, A. D. 19.55 (Seal)
No.	stary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____ Recorded this 23rd day of July 1955, at 10:55 A.M. M., No. #18752

183-11-10